		AIR RESOURCES BOARD NSE CLAIM												
	262A (REV. 7/										Page	of	Pages	
CLAIMAN	T'S NAME					SSN OR	EMPLOYE	E NUMBER	₹		DEPART	MENT		
Linda S. A				lon an van	nen	On File	v on nun						Cal/EPA	
POSITION Agency Secre				CB/ID NUM	ВЕК		N OR BUR the Secreta					INDEX NUM	IBER	
RESIDEN	CE ADDRES			•		HEADQU		ADDRESS				TELEPHONI		
City	3543 H S	treet	State	Zip		CITY	ti, P.O. Box 2	.613			STATE	916-324-92	ZIP CODE	
Sacramen		T :	CA (4)	(5)		Sacrame	1	1			CA		95814	
	TH/YEAR et-08	(3) LOCATION	(4)	(5)	MEALS	O.T,L/T,	(6)	(7) (A)	(B)	(C)	PORTATION	(D)	(8)	(9)
(2)		WHERE EXPENSES WERE INCURRED	LODGING	DDE . W			INCIDEN-			CARFARE,		IVATE	BUSINESS	TOTAL
DATE	TIME	WERE INCURRED		BREAK- FAST	LUNCH	OR DINNER	TALS	COST OF TRANS.	TYPE USED	TOLLS, PARKING	MILES	R USE AMT	EXPENSE	EXPENSES FOR DAY
Oct, 21	15:00	Depart - From SMF				18.00						0.00		18.00
Oct, 22		Los Angeles - Womens Conference		6.00	10.00	18.00	6.00					0.00		40.00
		Los Angeles, and the walk through at the Beverly Hilton in prep of the												
Oct, 23		GGCS. Return from Los Angeles to		6.00	10.00	18.00	6.00					0.00		40.00
0-4-04	12:00	Sacramento International Airport to		0.00								0.00		0.00
Oct, 24	12.00	Home.		6.00								0.00		6.00
												0.00		0.00
												0.00		0.00
												0.00		0.00
												0.00		0.00
												0.00		0.00
												0.00		0.00
												0.00		0.00
(40)												0.00		0.00
(10)														
	SUBTOTAL	8	0.00	18.00	20.00	54.00	12.00	0.00	0.00	0.00	0.0	0.00		104.00
(11) PUR	POSE OF	AL FRIP, REMARKS AND DETAILS (A	Attach rece	eints/vouch	ers when	required)						\$		104.00
October	22, 2008 Secr	etary Adams attended the Women's Cor		•			oke at meet	ing of Nation	al Associati	on of Wome	n Business (Owners, and did	l a walk through	in preparation of
tne Gove	rnor Giodai	Climate Summit at the Beverly Hilton.												
							AGEN	NCY ACCO	UNTING	OFFICE U	SE ONLY			
(13) PRIVAT	TE VEHICLE I													
(14) MILEA	A35310B GE RATE CLA													
\$ 0.585														
		NCY ACCOUNTING												
PAI		FFICE USE ONLY VING FUND CHECK NUMBER												
(15)		ERTIFY That the above is a true statement of												
	SAM Sections	e rates exceed the minimum rate. I certify the o750, 0751, 0752, 0753 and 0754 pertaining		safety and sea								as prescribed b		
CLAIMANT'	S SIGNATURE			DATE		(16) SIGNA	ATURE OF OF	FICER APPRO	OVING TRAV	EL AND PAY	MENT		DATE	
(17) SDECT	I EADENGE	AUTHORIZATION - SIGNATURE and TIT	I F (Saa Itor-	17 on revers									DATE	
D SI ECIA	LALLINGE.	TO THORIZATION - SIGNATURE and III	TT (DOC HEIII	., on icverse,	•								DAIL	

TRAVEL EXPENSE CLAIM

TRAVEL EXI ENGE GEAIN	
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CLAIMAN							EMPLOYE	E NUMBER	!		DEPARTM	IENT		
Linda Adam	IS			CB/ID NUM	DED	On File	NI OD DIJD	E 4 1 1			Cal/EPA	DIDEN MID	(DED	
POSITION	. P	and Developed		CB/ID NUM	BEK		N OR BUR					INDEX NUM	IBER	
RESIDENC		ental Protection					the Secretar JARTERS					TELEPHONI	E NII IMBED	
On File	L ADDRES	55				-	eet, 25th F					916-323-25		
CITY			STATE	ZIP CODE		CITY	cct, 25th 1	.001			STATE		ZIP CODE	
On File						Sacrame	nto				CA		95814	
(1) MONT	H/YEAR	(3)	(4)	(5)	MEALS		(6)	(7)		TRANSP	ORTATION		(8)	(9)
Oct-	-09	LOCATION				O.T,L/T,		(A)	(B)	(C)		(D)		
(2)		WHERE EXPENSES	LODGING			NC, RELO.	INCIDEN-			CARFARE,	PRI	VATE	BUSINESS	TOTAL
		WERE INCURRED		BREAK-		OR	TALS	COST OF	TYPE	TOLLS,		R USE	EXPENSE	EXPENSES
DATE	TIME			FAST	LUNCH	DINNER		TRANS.	USED	PARKING	MILES	AMT		FOR DAY
10/28	7:00	Departed Sacramento, California. Arrived San Francisco International Airport enroute to Washington, D.C. Testified at the "Legislative	376.71		10.00	18.00		64.00	Т			0.00		468.71
10/29	2:00	Hearing on S. 1733, Clean Energy Jobs and American Power Act." in Washington, D.C. Met with Senator Boxer's Staff. Departed Washington, D.C. Arrived Sacramento, California at 02:00 hrs.		6.00	10.00	18.00	6.00	75.00	т			0.00		115.00
10/23	2.00		1	0.00	10.00	18.00	6.00	75.00				0.00		113.00
												0.00		0.00
												0.00		0.00
												0.00		0.00
												0.00		0.00
+			-									0.00		0.00
												0.00		0.00
			1									0.00		0.00
												0.00		0.00
												0.00		0.00
(10)			-									0.00		0.00
(10)														
	SUBTOTALS	3	376.71	6.00	20.00	36.00	6.00	139.00	0.00	0.00	0.0	0.00		583.71
(CLAIM TOTA	AL.										\$		583.71
	ry Linda	TRIP, REMARKS AND DETAILS (Adams traveled to Washing					enate Coi	mmittee o	n Envir	onment a	and Publi	ic Works a	nd met with	

(13) PRIVA	ATE VEHICLE LICENSE NO.	
(14) MILE. \$ 0.550	AGE RATE CLAIMED	
\$ 0.550	AGENCY ACCOUNTING	
\$ 0.330	AGENCY ACCOUNTING OFFICE USE ONLY	

8:00-5:00pm

AGENCY ACOUNTING OFFICE USE ONLY

(15) I HEREBY CERTIFY That the above is a true statement of the travel expenses incurred by me in accordance with DPA rules in the service of the State of California. If a privately owned vehicle was used, and if mileage rates exceed the minimum rate. I certify that the cost of operating the vehicle was equal to or greater than the rate claimed, and that I have met the requirements as prescribed by SAM Sections 0750, 0751, 0752, 0753 and 0754 pertaining to vehicle safety and seat belt usage.

(17) SPECIAL EXPENSE AUTHORIZATION - SIGNATURE and TITLE (See Item 17 on reverse) DATE	